

These resources are directly from the website listed below.

<https://www.unitedwaymarshall.org/emergencyresources>

**2-1-1 First Call for Help: Marshall County residents are encouraged to call 2-1-1 First Call for Help for information and resources available in our community during this outbreak.**

2-1-1 operators are trained professionals with experience fielding questions and providing fact-based answers. 2-1-1 connects callers with local community services such as COVID-19 response programs, food, shelter, counseling, employment assistance, senior services, volunteering opportunities and more.

2-1-1 Connects Alabama website: Dial, text, chat and search for specific resources.

2-1-1 COVID-19 Response Resource Directory

**Alabama COVID-19 Response Resources - Alabama Governor's Office of volunteer services.**  
<https://www.servealabama.gov/covid19>

**Governor Kay Ivey Stay at Home order to be applied statewide. The order will be effective beginning Saturday, April 4, at 5:00 p.m. and will expire Thursday, April 30, 2020 at 5:00 p.m. See full order in English and Spanish by clicking on this link.**

For COVID-19 testing sites and hours of operation, call the ADPH 24-hour hotline at 1-888-264-2256 or visit [www.alabamapublichealth.gov](http://www.alabamapublichealth.gov)

**CLICK HERE FOR TESTING SITES IN ALABAMA**

Get tested by for COVID-19 by Assurance Labs

**Lakeside Clinic Patients (Guntersville)** - Physicians will be happy to do telehealth visits. Just call 256-582 and they will get it set up for you. Telephone hours are 7:30 am to 4:30 pm Mon-Fri. Your physician will call you back at a set time to discuss your problem. They have nurses stationed out in front of the office helping do as much curbside assistance as possible. Patients have to wait in their car until their exam room is ready.

**BOAZ - United Doctors Family Medical Center** is opening a COVID-19 drive-thru testing site. The center, located at 1860 US-431 North will be open Monday-Friday, starting April 6, from 8 a.m.-3 p.m., however, they will only be testing a certain number of people each day, so the closing time may adjust if there is a large turnout early in the day. Patients at the site will need to stay in their vehicles at all times with windows rolled up until staff says otherwise. A previous doctor's order or on-site evaluation by a nurse practitioner is required to receive the order to be tested, since the site will not perform mass testing. Officials said nobody without symptoms of novel coronavirus or close known positive exposures will be tested. Patients will need to present their driver's license and insurance cards.

**Marshall County Health Department** is now testing 5 days a week for COVID19. The testing times will be 12:30pm-4:00pm. Must call to schedule testing (256-582-3656).

For testing you MUST BE symptomatic AND one of the following: 1) Be a healthcare worker 2) Age 65 or older 3) Have a pre-existing medical condition or immunosuppressed 4) Have moderate to severe symptoms or worsening symptoms.

THEY WILL NOT TEST ASYMPTOMATIC PATIENTS. THIS COULD PRESENT FALSE NEGATIVE RESULTS.

If you have any questions about meeting testing criteria or need to call to make an appt - Call 256-582-3656.

Directions for testing will be provided when you arrive at the Health Dept. Please do not get out of your vehicle! Testing will be done while you are in your car at the back of the building. Please bring your ID.

**Alabama Department of Public Health toll-free hotline for COVID-19 General Information 1-800-270-7268. 7 am - 9 pm or email [covid19info@adph.state.al.us](mailto:covid19info@adph.state.al.us) or VISIT THEIR WEBSITE**

**[ALVOAD Guidelines for Volunteers and Volunteer Organizations During Outbreak](#)**

# MARSHALL COUNTY RESOURCES:

## FOOD ASSISTANCE IN MARSHALL COUNTY

### ALBERTVILLE CITY SCHOOLS:

Monday, Wednesday and Friday Albertville Primary drive thru will be moved to Sand Mountain Toyota. The local churches were helping with the school volunteers and starting tomorrow the local area churches will be handing out peanut butter (non-allergic too) and Jelly sandwiches as well to eat on Tuesday Thursday and Saturday. So starting tomorrow March 30 11 - 1 not only will you be able to get a hot hamburger or hotdog the churches will also give another bag containing a peanut butter and jelly, chips and fruit. We are calling this Peanut Butter Jelly and Jesus. Please share so all Albertville students will know about the drive thru location change.

-Community partners are assisting in efforts of Albertville City Schools to ensure that our children are provided nutritious meal alternatives during our school system closure. Meals will be available at Afternoon Meal Stops from 1 - 1:30 pm on scheduled meal pick-up days. The following are the locations for Afternoon meal Stops in Albertville:

Antioch Baptist Church (130 1st Street)

Mt. Calvary Baptist Church (201 Rose Road)

Cahill Church (217 South Cahill Road)

Baltimore Avenue. Church of God (612 Baltimore Ave)

Hosanna Christian Fellowship (1276 Rose Road)

Trinity Tabernacle Church (101 Floyd Drive)

Shady Oaks Trailer Park - bus stop (162 Lydia Drive)

Whispering Oaks - bus top (521 Mathis Mill Road)

The food distribution center at APS/AES cafeteria will receive food donations each day (M-F) from 9 am - 10 am

### **ARAB CITY SCHOOLS:**

#### IMPORTANT UPDATE TO THE ACS MEAL PROGRAM – 2 WEEK PICK UP SCHEDULE

Arab City Schools is pleased to continue offering curbside meals for children 18 and younger. The meal program is moving to a 2-week schedule in order to limit the number of times workers and families have to get out. Children will receive 10 breakfast and 10 lunch meals.

If you have already registered your child for the program, you will not need to register again. Please just make note of the changes to the pick-up schedule:

Monday, April 13th

Monday, April 27th

Monday, May 11th

Thank you for your flexibility as we make adjustments. We are doing everything we can to provide meals while keeping our students, families, and ACS family safe. If you have not registered for the meal program and would like to participate, sign up using the link below.

<https://forms.gle/vnQ6ymLjwN2GY9cb7>

**ASBURY:** If you have any kids that attend the Asbury school and are in need of emergency food box, please call 256-659-2830 to schedule pick up time.

First Baptist Church Grant is offering assistance to the elderly, shut-ins, and those who can't get to the store because of illness. If you need assistance with food or you know someone who does, call 256-728-2246 and leave your name and number. Someone will get back to you, and the church will make arrangements to get you the food you need.

### **ALBERTVILLE:**

Sand Mountain Toyota (9167 US Highway 431 Albertville, AL 35950): Free lunches, three days a week. Starting this Wednesday, we will have hamburgers and/or hot dogs for school age kids from 11-2 on Mondays, Wednesdays and Fridays. Please spread the word as we would love to provide meals to all kids impacted by this.

**BOAZ:** We will have hamburgers and hotdogs for all first responders, utility workers, and anyone helping with cleanup in Boaz starting @11. Come by grab something to eat. We appreciate all of you!

**GUNTERSVILLE:** Methodist Men will be smoking turkeys. The turkeys will be available for pickup from Guntersville First United Methodist Church on Friday, April 17, afternoon from 4-6 pm in the main parking lot. If you know of a family in need please reach out and let them know.

**TESA ARAB:** Call first 256-931-2466. Monday and Tuesday food given out from 10 am to 1 pm or until it runs out.

**TESA ALBERTVILLE:** Wednesday and Friday. 217 South Cahill Rd 256-891-2430.

**CONNECT KITCHEN:** 149 S. Main Street, Arab. Drive thru Thursdays 5:45 to 6:00pm

**Marshall County Healthcare Professionals** - If there is a healthcare professional that needs a break, Rock House Eatery will do their best to get a meal delivered to them and will offer a free dessert or 10% discount along with the delivery.

Seniors receiving Meals on Wheels through Council on Aging may see an adjustment as volunteers might be delivering more frozen meals to reduce delivery times, but food delivery will continue. They are still accepting new applicants.

**Telamon Corporation** (nonprofit funded by the US Department of Labor) is offering emergency nutrition assistance. They assist eligible participants with Walmart Prepaid Cards. Criteria to qualify for this service is to have worked in the agriculture for the last two years or still working in agriculture. Chicken plants are included in the agricultural area. For more information, contact Sandra Heath 205-446-3162 or Daniella Arriaga 205-505-0187. Also offer assistance with gasoline. Taking applications via phone. [Click here to view flyer.](#)

**Alabama food stamp recipients can now buy food online through Amazon.**

**FamilyWize Prescription Saving Cards** - These are free and available to everyone in our community. Use these to save on prescriptions, as your pharmacy to include the FamilyWize discount by providing the following information (there is no need to have a physical card).

BIN: 610194    CARD: FW100    Group ID: FW100    PCN: FW

CVS & Walgreens are providing free delivery of prescription medications.

Public Transportation in Marshall County is closed this week.

Dialysis is open.

**TAX DEADLINE EXTENDED TO JULY 15** - The Revenue Commissioner reported that Alabama will follow the federal timeline on filing taxes and delay individual income tax, corporate income tax, financial institutions excise tax and business privilege tax until July 15, 2020. Please visit [www.revenue.alabama.gov](http://www.revenue.alabama.gov) and scroll to the bottom to gain more information and how it might pertain to you. [See press release.](#)

**The Department of Senior Services** is diligently working to make sure seniors have food and other necessary items. If you need to reach this department, please call 1-800-243-5463.

## **COMCAST 60-Day COVID-19 Plan: Free Xfinity Wi-Fi hotspots across the U.S. available to anyone who needs them.**

If students don't have access to internet, they can call 1-844-488-8398 during the school shutdown for **free internet** from Spectrum.

**ARAB CITY SCHOOLS:** Otelco and Charter Spectrum are offering FREE high-speed internet services for 60 days to qualifying families. The offer is available to new customers whose children qualify for free or reduced lunch. The free access begins on March 16, 2020 and will remain free for 60 days. If you need verification of your child's lunch status, please email [registrar@arabcityschools.org](mailto:registrar@arabcityschools.org) or call 256-931-9260.

## **Online AA Meetings During Outbreak**

**Social Security Administration: All offices are closed, find info on how to get what you need during the crisis.**

**Masks for Marshall County: Instruction on how to make a mask can be found [here](#). Drive thru drop off locations are First Baptist Church of Guntersville and First Baptist Church of Boaz on April 4, 10 am to 1 pm. If your healthcare or first responder organization would like to requests masks, please email [masksformarshallcounty@gmail.com](mailto:masksformarshallcounty@gmail.com).**

**UNEMPLOYMENT:** Facebook Group for North Alabama's dislocated workers to connect with essential businesses North AlabamaWorks is launching a resource network for the North Alabama region, to connect essential businesses that are hiring with skilled workers who find themselves unemployed due to effects of COVID-19. Join Facebook group: COVID-19 Dislocated Workers of North AlabamaWorks.

AL.com has a regularly updated list of community resources, which includes everything from food resources, to online learning opportunities for kids, COVID-19 testing sites, and charitable giving opportunities to at-risk workers. [CLICK HERE](#) to access information.

**FREE WI-FI SPOTS:** Below is an updated list of the free Internet Access Hotspot locations that are available to use now:

- Albertville Farmer's Market Parking Lot: 314 Sand Mountain Drive, Albertville, AL 35950
- Boaz Outlet Center-Trinkets N' Treasures: 425 McCleskey Drive, Boaz, AL 35957
- Crossville City Hall: 14521 AL-68, Crossville, AL 35962

•Guntersville Chamber of Commerce: 200 Gunter Ave, Guntersville, AL 35976

## MARSHALL COUNTY CHAMBERS:

Albertville Chamber of Commerce

Arab Chamber of Commerce

Boaz Chamber of Commerce

Guntersville Chamber of Commerce

## MARSHALL COUNTY NEWSPAPERS:

The Advertiser Glean

The Arab Tribune

The Sand Mountain Reporter

## MARSHALL COUNTY MUNICIPALITIES:

Albertville

Arab

Boaz

Douglas

Grant

Guntersville

# SCHOOL SYSTEMS:

Albertville City Schools

Arab City Schools

Boaz City Schools

Guntersville City Schools

Marshall County Schools

**Marshall County Health Department** (256) 582-3174 (Food Stamps, WIC, home care services, etc.) - Department of Human Resources (DHR) is open but some staff are working remotely. Everyone is encouraged to handle any business possible by phone but offices are open 8am - 4:30 pm. Child and Adult abuse reports are still being received and investigated. Food Assistance applications can be made at [mydhr.alabama.org](http://mydhr.alabama.org). Child support application packets are on the table right when you go in the lobby at DHR. Applicants may also request packets by calling 256-571-4824 and one will be mailed. Please mail the completed packages back to their office or they may be dropped off. The packets will be checked later and if additional information or a fee needs to be paid, applicants will be notified by mail. They are not conducting face to face interviews at this time. All court dates have been delayed at this time.

# STATE OF ALABAMA:

Alabama Department of Public Health

Alabama Department of Public Health Emergency Orders

Alabama Department of Labor

Veterans Affairs in Alabama

COVID-19-Related Emergency Actions of Alabama State Agencies:

<http://www.alabamapublichealth.gov>

Department of Labor Unemployment Benefits FAQ:

<https://www.labor.alabama.gov>

Alabama workers who are not able to work due to COVID-19 will be eligible to file for unemployment benefits: <https://www.labor.alabama.gov>

Disaster Loan Assistance (Federal Disaster Loans for Businesses, Private Nonprofits, Homeowners, and Renters):

<https://disasterloan.sba.gov/ela/> or call SBA's Customer Service Center at 1-800-659-2955. Individuals who are deaf or hard-of hearing may call 1-800-877-8339. Deadline for application is December 21, 2020.

Small Business Administration (SBA) Alabama District Office:  
<https://www.sba.gov/offices/district/al/birmingham>

# Centers for Disease Control and Prevention: Up-to-date information about COVID-19 outbreak.

CDC - Coronavirus (COVID-19):  
<https://www.cdc.gov/coronavirus/2019-ncov/index.html>

CDC - What to do if you are sick:  
<https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/steps-when-sick.html>

CDC - How to Protect Yourself:  
<https://www.cdc.gov/coronavirus/2019-ncov/prepare/prevention.html>

**AL.COM - How to help & how to get help - Lists of lots of resources.**

## SMALL BUSINESSES:

U.S. Small Business Administration Loan Press Release

U.S. Small Business Administration Fact Sheet - Economic Disaster Loan

U.S. Small Business Administration Loan Press Release (Spanish)

U.S. Small Business Administration Fact Sheet - Economic Disaster Loan (Spanish)

If you're a small business in need of help, please visit [www.madeinalabama.com](http://www.madeinalabama.com) and click on the floating banner at the top of the page. The application is fully digital to help expedite the process.



**Operation HOPE** to Provide Virtual Financial Recovery Support to Individuals and Small Businesses Affected by COVID-19. Hope Crisis Hotline - 1-888-388-4673 - and virtual counseling centers will help clients mitigate credit issues, develop emergency budgets, communicate with creditors, obtain SBA loans, negotiate with mortgage services for foreclosure prevention. Services are free of charge.

**DISASTER LOAN APPLICATION and PPP WEBINAR:** The Alabama SBDC is hosting three webinars this week regarding the updated process for applying for the SBA Economic Injury Disaster Loan, the \$10k forgivable advance, and the new Paycheck Protection Program (PPP). Each webinar is limited to the first 1000 participants.

Wednesday, April 1st at 4pm

<https://asbdc.ecenterdirect.com/events/8496>

Thursday, April 2nd at 4pm

<https://asbdc.ecenterdirect.com/events/8497>

Friday, April 3rd at 4pm

<https://asbdc.ecenterdirect.com/events/8498>

[Governor Ivey Small Business Letter April 1, 2020](#)

[Governor Ivey PPP Borrower Information Fact Sheet](#)

**SCAMS:** Be wary of predatory, fraudulent schemes at this time. In coordination with the Department of Justice, Attorney General William Barr has directed U.S. Attorneys to prioritize the investigation and prosecution of Coronavirus fraud schemes. U.S. Attorney Jay E. Town today urged the public to report suspected fraud schemes related to COVID-19 (the Coronavirus) by calling the National Center for Disaster Fraud (NCDF) hotline (1-866-720-5721) or to the NCDF e-mail address [disaster@leo.gov](mailto:disaster@leo.gov).

Some examples of these schemes include:

- Individuals and businesses selling fake cures for COVID-19 online and engaging in other forms of fraud.
- Phishing emails from entities posing as the World Health Organization or the Centers for Disease Control and Prevention.
- Malicious websites and apps that appear to share Coronavirus-related information to gain and lock access to your devices until payment is received.
- Seeking donations fraudulently for illegitimate or non-existent charitable organizations.
- Medical providers obtaining patient information for COVID-19 testing and then using that information to fraudulently bill for other tests and procedures.